



F.No. Western/1-2014102718/2014/EOA

Date: 11-Mar-2014

To,
The Secretary,
Tech. & Higher Education Deptt.
Govt. of Maharashtra, Mantralaya,
Annexe Building, Mumbai-400032

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|---------------------------------------|-----------------------|--|
| Regional Office | Western | Application Id | 1-2014102718 |
| | | Permanent Id | 1-475328691 |
| Name of the Institute | MULSHI INSTITUTE OF RETAIL MANAGEMENT | Institute Address | GUT NO:237- 243, A/P: SAMBHAVE, TAL: MULSHI, PUNE, PUNE, Maharashtra, 412108 |
| Name of the Society/Trust | IGNITED MINDS SOCIETY | Society/Trust Address | B 103-104, PINNANC GANGOTRI, NR NAGRAS ROAD, D P ROAD, AUNDH, PUNE,PUNE,PUNE,Maharashtra,411007 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2014-15



| Application Id: 1-2014102718 | | | Course | Full/Part Time | Affiliating Body | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status |
|------------------------------|-----------|-----------------------|-------------------------------------|----------------|------------------|----------------|---------------------------|---------------------|---------------------|
| Program | Shift | Level | | | | | | | |
| MANAGEMENT | 1st Shift | POST GRADUATE DIPLOMA | POST GRADUATE DIPLOMA IN MANAGEMENT | FULL TIME | None, | 60 | 60 | No | No |

- Validity of the course details may be verified at www.aicte-india.org>departments>approvals

The above mentioned approval is subject to the condition that MULSHI INSTITUTE OF RETAIL MANAGEMENT shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Copy to:

- 1. The Regional Officer,**
All India Council for Technical Education
Industrial Assurance Building
2nd Floor, Nariman Road
Mumbai - 400 020, Maharashtra
- 2. The Director Of Technical Education,**
Maharashtra
- 3. The Principal / Director,**
MULSHI INSTITUTE OF RETAIL MANAGEMENT



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

GUT NO:237- 243,
A/P: SAMBHAVE, TAL: MULSHI,
PUNE,PUNE,
Maharashtra,412108

4. **The Secretary / Chairman,**
IGNITED MINDS SOCIETY
B 103-104, PINNANC GANGOTRI, NR NAGRAS ROAD, D P ROAD, AUNDH, PUNE,
PUNE,PUNE,
Maharashtra,411007

5. **Guard File(AICTE)**

**This EOA report is for 14-15 applications with status as "EOA Recommended by Council".
Please print this report from the application which has status as "EOA Recommended by Council".**